

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

GP - 2878#5
SUPP. IDS
1/25/01
P. Ann Jones

In re application of:

Clair J. Branch-Sullivan, et al.



Group Art Unit: 2878

Serial No.: 09/549,464

Examiner:

Filed: April 14, 2000

For: METHOD AND SYSTEM FOR HIGH-SPEED, 3D IMAGING
OF OPTICALLY-INVISIBLE RADIATION AND DETECTOR
AND ARRAY OF SUCH DETECTORS FOR USE THEREIN

Attorney Docket No.: UOM 0186

TC 2800 MAIL ROOM
JAN 23 2001

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
United States Patent and Trademark Office
Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and § 1.97-1.98, the references listed and identified on the attached Form PTO/SB08B are being submitted herewith for consideration by the Examiner.

While this Statement is being filed in compliance with the duty of disclosure, citation of the attached references is not to be construed as an admission that any of the reference(s) are "material" as defined under 37 C.F.R. § 1.56(b).

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231 on:

January 15, 2001
Date of Deposit

David R. Syrowik
Name of Person Signing

Signature

A copy of each reference listed on the attached Form PTO/SB08B is included herewith. Consideration and entry into the record of these references is respectfully requested.

Respectfully submitted,

Clair J. Branch-Sullivan, et al.

By:


David R. Syrowik
Reg. No. 27,956
Attorney/Agent for Applicant

Date: January 15, 2001

BROOKS & KUSHMAN P.C.
1000 Town Center, 22nd Floor
Southfield, MI 48075
Phone: 248-358-4400
Fax: 248-358-3351